

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 1999-236-T - ORDER NO. 1999-385

JUNE 3, 1999

IN RE: Application of Wilbur R. Bell DBA Your	)	ORDER GRANTING
Tours Unlimited, 445 Shoreline Drive,	)	CHARTER BUS
Fayetteville, SC 28311 (Mailing Address: P.	)	CERTIFICATE
O. Box 9071, Fayetteville, NC 28311), for a	)	
Class C Charter Bus Certificate.	)	

This matter comes before the Public Service Commission of South Carolina (the Commission) on the Application of Wilbur R. Bell DBA Your Tours Unlimited (the Applicant) for a Class C Charter Bus Certificate, filed pursuant to Regulation 103-133(5). This Regulation requires that motor carriers applying for a Charter Bus Certificate must provide proof of insurance and an acceptable safety rating. The Applicant has notified the Commission of its intent to have its insurer file proof of insurance, and of its intent to file an acceptable safety rating.

Upon consideration of the Application, the representations contained therein and the documentary evidence attached thereto, the Commission finds that a Class C Charter Bus Certificate should be granted to Wilbur R. Bell DBA Your Tours Unlimited, conditional upon the furnishing of proof of insurance by the Applicant's insurer, and on the furnishing of an acceptable safety rating.

IT IS THEREFORE ORDERED:

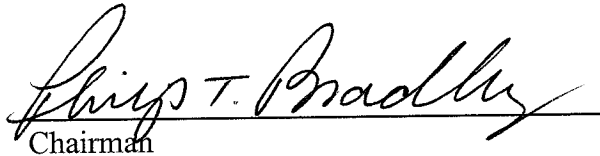
1. That the Application for a Class C Charter Bus Certificate be, and hereby is, approved, subject to the conditions stated below.

2. That the Applicant cause to be filed with the Commission the proof of appropriate insurance and an acceptable safety rating within sixty (60) days of the date of this Order, or within such additional time as may be authorized by the Commission, pursuant to Commission Regulation 103-133(5).

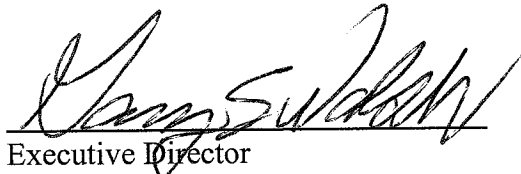
3. That upon compliance with the Regulation, a Class C Charter Bus Certificate shall be issued to the Applicant.

4. That this Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:

  
Chairman

ATTEST:

  
Executive Director

(SEAL)